

# TOWNSHIP OF BORDENTOWN

MUNICIPAL DRIVE  
BORDENTOWN, NEW JERSEY 08505

## SOIL REMOVAL APPLICATION FORM

The application, with supporting documentation, must be filed with the Township and must be delivered to the Engineer for review at least fifteen (15), but not more than twenty (20) business days prior to the meeting at which the application is to be considered.

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### To be completed by Township staff only.

Date Filed: \_\_\_\_\_ Application No.: \_\_\_\_\_

Planning Board: \_\_\_\_\_

Zoning Board of Adjustment: \_\_\_\_\_ Application Fees: \_\_\_\_\_

Escrow Deposit: \_\_\_\_\_

Deemed Complete: \_\_\_\_\_ Engineer Review: \_\_\_\_\_ Hearing: \_\_\_\_\_

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### 1. SUBJECT PROPERTY

Location: \_\_\_\_\_

Tax Map Page: \_\_\_\_\_ Block: \_\_\_\_\_ Lot(s): \_\_\_\_\_

Total Acreage: \_\_\_\_\_ Area to be Disturbed (acreage): \_\_\_\_\_

Zoning District: \_\_\_\_\_

Proposed Use: \_\_\_\_\_ Impervious Area: \_\_\_\_\_

### 2. APPLICANT

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Telephone No. \_\_\_\_\_

Applicant is a: Corporation \_\_\_\_\_ Partnership \_\_\_\_\_ Individual \_\_\_\_\_

3. OWNER (To be completed if owner is other than the applicant.):

Owner's Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Telephone No. \_\_\_\_\_

4. RESPONSIBLE PARTY (To be completed if other than applicant or owner.):

Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Telephone No. \_\_\_\_\_

5. PROPERTY INFORMATION:

Purpose for soil removal/disturbance: \_\_\_\_\_  
Type & Volume of Soil to be removed: \_\_\_\_\_  
Amount of Top Soil to be retained on site: \_\_\_\_\_  
Relocation site of soil: \_\_\_\_\_  
Ground water elevation: \_\_\_\_\_ Ground elevation of test boring: \_\_\_\_\_  
Elevation at bottom of boring: \_\_\_\_\_ Proposed completion date: \_\_\_\_\_

6. PROFESSIONALS:

Applicant's Attorney \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Telephone No. \_\_\_\_\_  
FAX No. \_\_\_\_\_  
Applicant's Engineer \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Telephone No. \_\_\_\_\_  
FAX No. \_\_\_\_\_

7. List of Maps, Reports and other materials accompanying the application.

It is the responsibility of the applicant to mail or deliver copies of the application form and all supporting documents to the Engineer for the Board to which the application is submitted for their review. This information should include a pre construction topographic map and final grading plan. The documentation must be **received** by the professional staff at least fifteen (15), but not more than twenty (20) business days prior to the meeting at which the application is to be considered, otherwise the application will be deemed incomplete. A list of the professional staff is attached to the application form.

Quantity	Description of Item (include information as to who created the documentation)
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**CERTIFICATIONS**

8. I certify that the foregoing statements and the materials submitted are true. I further certify that I am the individual applicant or that I am an Officer of the Corporate applicant and that I am authorized to sign the application for the Corporation or that I am a general partner of the partnership applicant.

*(If the applicant is a corporation an authorized corporate officer must sign this. If the applicant is a partnership, a general partner must sign this.)*

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

\_\_\_\_\_  
SIGNATURE OF APPLICANT

9. I certify that I am the Owner of the property which is the subject of this application, that I have authorized the applicant to make this application and that I agree to be bound by the application, the representations made and the decision in the same manner as if I were the applicant.

*(If the owner is a corporation an authorized corporate officer must sign this. If the owner is a partnership, a general partner must sign this.)*

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

\_\_\_\_\_  
SIGNATURE OF OWNER

10. I understand that the sum of \$100.00 has been paid to the Township of Bordentown as a **Non-Refundable** Application Fee.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF APPLICANT

11. I understand that the sum of \$500.00 has been deposited in an escrow account (Builder's Trust Account). In accordance with the Land Development Ordinance of the Township of Bordentown, I further understand that the escrow account is established to cover the cost of professional services including engineering, planning, legal and other expenses associated with the review of applications for development, review and preparation of documents, inspection of improvements, the publication of the decision by the Board or other purposes under the provisions of the Municipal Land Use Law. Sums not utilized shall be returned. If additional sums are deemed necessary, I understand that I will be notified of the required additional amount and shall add that sum to the escrow account within fifteen (15) days.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF APPLICANT

**VISIT OUR WEBSITE AT [WWW.BORDENTOWNTOWNSHIP.COM](http://WWW.BORDENTOWNTOWNSHIP.COM)**

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**BORDENTOWN TOWNSHIP PROFESSIONAL STAFF**

**ENGINEER (TOWNSHIP):**

Frederick J. Turek, P.E. 856-795-9595  
Remington & Vernick FAX: 856-216-0919  
232 Kings Highway East  
Haddonfield, NJ 08033

**ENGINEER:**

**Planning Board** 856-795-9595  
Frederick J. Turek, P.E. FAX: 856-216-0919  
Remington & Vernick  
232 Kings Highway East  
Haddonfield, NJ 08033

**Zoning Board**  
Robert E. Korkuch, P.E. 609-918-0200  
ACT Engineers, Inc. FAX: 609-918-1411  
1 Washington Boulevard, Suite 3  
Robbinsville, NJ 08691

**PLANNING CONSULTANT:**

**Planning Board**  
Joseph H. Petrongolo, P.P., C.L.A. 856-795-9595  
Remington & Vernick FAX: 856-795-9211  
231 Kings Highway East  
Haddonfield, NJ 08033

**Zoning Board**  
Jack Carman, A.S.L.A. 609-953-5881  
92 Tallwood Drive FAX: 609-953-1625  
Medford, NJ 08055

**ATTORNEY:**

**Planning Board** 609-893-9600  
Peter Emmons FAX: 609-893-6700  
Gibbs, Gregory and Emmons  
12 Trenton Road  
Browns Mills, NJ 08015

**Zoning Board**  
Anthony T. Drollas, Jr. 609-394-2400  
Capehart Scatchard FAX: 609-394-3470  
142 West State Street  
Trenton, NJ 08608

**- FOR INFORMATION ONLY -**

Applications should **NOT** be sent to the Township Solicitor unless specifically instructed.

**TOWNSHIP SOLICITOR:**

Gregory J. Sullivan, Esq. 609-588-9800  
Hartsough, Kenny & Chase FAX: 609-588-0588  
3812 Quakerbridge Road  
Hamilton, NJ 08619

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